

MONTHLY GRAIN STORAGE REPORT
SOUTH DAKOTA PUBLIC UTILITIES COMMISSION WAREHOUSE DIVISION

Following is the report for _____ license number _____ covering each grain, by grade and price per bushel, and total value of all said grain, represented by outstanding storage receipts and grain bank for:

LOCATION OF FACILITY

REPORT FOR MONTH/YEAR

20____

I certify under penalty of perjury that the figures stated below are an accurate representation of actual grain inventories as of the date completed.

Date Completed: _____ Signature: _____

Information in this report should be submitted on the 1st day of each month and no later than the 10th.

Note: Companies operating multiple facilities should submit ALL reports together.

Storage Received:

| Kind of Grain | Grade | Bushels/cwt | Price Per Bushel/cwt | Subtotal |
|---------------|-------|-------------|----------------------|----------|
| | | | \$ | \$ |
| | | | \$ | \$ |
| | | | \$ | \$ |
| | | | \$ | \$ |
| | | | \$ | \$ |
| | | | \$ | \$ |
| Total (1) | | | | \$ |

Grain Bank:

| Kind of Grain | Grade | Bushels/cwt | Price Per Bushel/cwt | Subtotal |
|---------------|-------|-------------|----------------------|----------|
| | | | \$ | \$ |
| | | | \$ | \$ |
| | | | \$ | \$ |
| | | | \$ | \$ |
| Total (2) | | | | \$ |

Receipted-Emergency Storage:

| Kind of Grain | Grade | Bushels/cwt | Price Per Bushel/cwt | Subtotal |
|---------------|-------|-------------|----------------------|----------|
| | | | \$ | \$ |
| | | | \$ | \$ |
| | | | \$ | \$ |
| Total (3) | | | | \$ |

Note: ARSD 20:10:11:17 Non-seasonal Emergency Storage must have 100% bond coverage, Feb. 1st – June 30th.

**TOTAL VALUE of all
GRAIN**

\$

Total 1+2+3